November, 2019

## Board of Trustees:

President: Michael Chou
Vice President: Richard Bruno Secretary: Sharon Grenard Treasurer: John Huston Trustee: Robin Ward
Alternative Dispute Resolution Committee:
Dina Khandalavala Michael Renzo-Posen
Stan Pietruska
Dan Feuerstein
Natalie Zwilbel

## Newsletter \& Website:

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HGA Representative
USI Insurance Services
(732) 349-2100 x85573
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## Calendar

## Harding Green Association

## Membership Meeting

Meeting is scheduled on Wednesday, November 27 at 7:45PM at the Harding Library.

## RECYCLING

Tuesdays 11/26, 12/10, 12/24
Commingled aluminum and steel cans, plastic (\#s 1 and 2), and glass commingled newspapers, magazines, junk mail and other recyclable paper

## Harding Township

## Recycling Center

Hours: 7-12 every Wednesday, and 9-12 on Saturdays.

## Announcements

Election Results:
Total of 74 ballots were counted with 68 ballots counted and 6 disqualified.
59 John Huston, 51 Robin Ward, 26 Pam Carlson. We thank all participants for running and our appreciation to the ADR Committee members for their time and efforts.
Wishing all a safe and happy Thanksgiving.

## Community Maintenance Activities

All Gutters are scheduled to be cleaned Friday November 22, 2019. Following this gutter cleaning Country Nursery will perform a final leaf removal from all areas of the property. Harmony tree company will be back on the property in Late December to finish this year's tree removal and pruning services as contracted.
We are ready for snow with Country Nursery prepared at a moment's notice.

## Reminders

Residents are reminded that all work order and service requests MUST be directed to Gary McHugh, our property manager. Please when emailing Gary, always cc the hgatrustees@yahoo.com email address. All external work to the community must be approved by the HGA Board before starting work. Personal property modification forms must be approved before work begins. Please visit the HGA website at www.hardinggreen.org or contact Gary for the proper documentation.
Garbage and debris for removal should be bagged and put on blacktop surfaces wherever possible instead of lawns.
Dog walkers must pick up after their pets. We continue to experience complaints about folks not picking up after their dogs.

# Draft Minutes, HGA Open Meeting 

September 25, 2019
Present:
Michael Chou - President
Richard Bruno - Vice President
Sharon Grenard - Secretary
John Huston - Treasurer
Robin Ward - Trustee
25 residents attended.
1 Legal Representative from Hill Wallack
The Meeting was called to order at 7:48 PM

1. Minutes:

- Previous minutes are modified to reflect that 4 Requests for Proposals were issued and only three bids were received for the Master Plan.

2. As a response to a resident inquiry, $M$. Chou once again clarifies the Green Book rules on a filling vacancies to the Board

- Vacancies are appointed by the board to serve the duration of the vacancy
- The Board Then votes on what responsibility that board member fills
- $\quad$ The issue as explained in prior minutes

3. Treasurer Report:

- Operating
\$87,639.47
- Reserve Money Market $\$ 75,441.68$
- Reserve CD'S \$584,348.66
- Fund Transfer from Capital Reserve Fund to the Operating Fund was $\$ 17,200$ for residing of the units before painting. Passed Unanimously

4. Insurance:

- Voted to renew contract for insurance $\$ 66,787$ a year for two years
- Passed Unanimously

5. Management Contract:

- Renew Taylor Management Contract for Two Years
- Same rate for 2020-2021 and an increase of \$ 1000 for 2021-2022
- Passed Unanimously

6. Legal Counsel was Introduced to answer any community questions
7. Manager's Report:

- Tree work to remove dead branches over the sidewalk in Harding green
- Chimney caps were installed on total of 10 on Ash plus two additional emergency
- Paving:
- Two year contract
- Paving, inspected drives and road deck to determine scope of work
- Awaiting proposals
- Landscaping:
- Weeds and lawn damage problems were discussed
- The weed issue was caused due to the lack of mulch
- This year’s budget provides for the mulching of the entire complex with hard wood mulch
- There was an issue with the landscaper.
- It has since been addressed
- A remedy is being studied
- Question raised concerning watering due to this summer's heat

8. Who is responsible for what as defined by legal council

- Under Article V:
- Association responsible for the common area, the grass cutting, snow removal, grounds, walks, driveways, garbage removal, street lighting and shrubbery
- Under the By-Laws Under Article III Section 7
- The builder did not provide irrigation in the design of the properties, therefore watering is the responsibility of the unit owner
- Only provided by the Builder.
- Irrigation not provide by the builder
- Therefore watering is the responsibility of the unit owner
- Uniformity in landscaping was raised
- Overgrown landscaping
- No cut list assumes that the unit owner will do the appropriate pruning
- The no cut list was initiated by previous boards to reflect owner demands
- Variable planting
- Board offers to remove overgrown planting at Association expense
- Resident responsible for cost of new planting

9. Communication:

- Question of Why legal representative was present
- To objectively explain home owners questions based on the Green Book and New Jersey Law
- Landscaping Growth over property line was addressed
- Unit owner is allowed to cut any planting that is over the property line
- The newsletter and Gary are resources to be used
- Better communication between vendors and residents around work orders

10. Budget Review:

- Prior to the meeting Copies of the budget had been mailed to each unit owner
- Copies of the proposed budget were distributed to the attendees
- Key budget line items were presented and attendee questions were answered
- Question was raised: Do we bid work individual orders?
- The answer is NO due to the fact it would increase time to repair with minimal savings
- The Board does bid every larger job because we are not time constrained
- Emergency ( health and safety) large jobs are handled on a no bid basis
- Pointed out that the unit resident is a partner in making sure that the repair is complete to their satisfaction
- Issues around plantings that were viable in shade that are now sun exposed
- Emerald Ash Bore is a state wide blight. Plants will require additional watering as the dead or dying trees are being removed
- Snow line item is increased to $\$ 55 ; 000$ from $\$ 40,000$ to reflect reality of recent weather patterns
- Bat budget remains constant to cover any contingency
- Will review again with NJ Pest
- Painting cycle questions were addressed.
- 5 year Paint Schedule to be published
- Reserve Study discussed on what is a reserve expense vs an operating
- Traditionally each month $\$ 8,361$ deposited to the reserve accounts
- These funds used to replace existing infrastructure e.g. siding
- Last year budget $\$ 25,000$ reserve deposit was deferred.
- This year's budget will restore $1 / 3$ of that amount to reserve account, and it is anticipated that $\$ 8,361$ will be restored each in the following two year.
- Budget was Approved Unanimously 5-0
- The new HOA for Units is \$450 and for single family units \$515
- Unanimously approved 5-0

11. New Candidates:

- Introduce Candidate in apathetical order: Pam Carlson, John Huston and Robin Ward
- Each had a few minutes to address the meeting attendees and answer any questions
- A resident asked all candidates if they were committed to making all the meeting
- All candidates answered in the affirmative

12. Meeting adjourned at 9:43 PM. Approved unanimously.

- Yuri commented that this budget will improve things but it will not solve everything.
- The attendees thanked Yuri for his service


## CASH DISBURSEMENTS

Starting Check Date: 10/01/19 Cash Account \#: "All"
Ending Check Date: 10/31/19


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| Check Date | Check \# | Vend \# | Name | Check Amount |  |  | Reference |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Vchr-\# | Invoice-\# | Inv-date | Acct \# | Eff-date | Amount-paid | Reference |
|  |  | 5743 | 531058 | 10/21/19 | 820-000 | 10/21/19 | 1,230.00 | GENERAL |
| 10/31/19 | 70892 | JCP\&L | JERSEY CENTRAL | POWER \& LIGHT |  | 419.10 |  |  |
|  |  | Vchr-\# | Invoice-\# | Inv-date | Acct \# | Eff-date | Amount-paid | Reference |
|  |  | 5738 | 95675814725 | 10/16/19 | 610-000 | 10/16/19 | 3.10 | 100006521494-091519-10141 |
|  |  | 5739 | 95675814710 | 10/16/19 | 610-000 | 10/16/19 | 135.64 | 100006484693-091519-10141 |
|  |  | 5740 | 95675814713 | 10/16/19 | 610-000 | 10/16/19 | 164.87 | 100006486086-091519-10141 |
|  |  | 5741 | 95675814703 | 10/16/19 | 610-000 | 10/16/19 | 115.49 | 100006481400-091519-10141 |
|  |  |  |  |  |  | Totals: | 419.10 |  |
|  |  |  |  | Totals |  | 63,797.50 |  |  |

